

| DEPARTMENT OF DEFENSE<br><b>TERMINATION INVENTORY SCHEDULE B</b>                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | DATE<br>Jan. 30, 1957                                                                                   |                   | REPORTS CONTROL<br>SYMBOL DD-MB-393               |                                                                  | Form Approved<br>Budget Bureau No. 22-8075                                                              |                                         |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|
| <input type="checkbox"/> RAW MATERIALS (Other than Metals) <input checked="" type="checkbox"/> PURCHASED PARTS <input type="checkbox"/> FINISHED COMPONENTS <input type="checkbox"/> FINISHED PRODUCT <input type="checkbox"/> MISCELLANEOUS                                                                                                                                                                |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | PROPERTY CLASSIFICATION (See Instruction B)<br>Covers - No Commercial Value Under \$300                 |                   |                                                   |                                                                  |                                                                                                         | PAGE NO. <b>1</b> NO. OF PAGES <b>2</b> |                                    |
| THIS SCHEDULE APPLIES TO (Check one)<br><input type="checkbox"/> A PRIME CONTRACT WITH THE GOVERNMENT <input type="checkbox"/> SUBCONTRACT(S) OR PURCHASE ORDER(S)                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | COMPANY<br>Westinghouse Electric Corporation<br>Air Arm Division                                        |                   |                                                   |                                                                  |                                                                                                         |                                         |                                    |
| CONTRACTOR WHO SENT NOTICE OF TERMINATION                                                                                                                                                                                                                                                                                                                                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | STREET ADDRESS<br>P.O. Box 746                                                                          |                   |                                                   |                                                                  |                                                                                                         |                                         |                                    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | CITY AND STATE<br>Baltimore 3, Maryland                                                                 |                   |                                                   |                                                                  |                                                                                                         |                                         |                                    |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | LOCATION OF MATERIAL                                                                                    |                   |                                                   |                                                                  |                                                                                                         |                                         |                                    |
| PRODUCT COVERED BY TERMINATED CONTRACT OR ORDER                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | X-91 Storeroom                                                                                          |                   |                                                   |                                                                  |                                                                                                         |                                         |                                    |
| GOVERNMENT PRIME CONTRACT NUMBER<br>FL - 3011                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | CONTRACTOR'S REFERENCE NUMBER<br>AAD-30213                                                              |                   |                                                   |                                                                  |                                                                                                         |                                         |                                    |
| FOR USE OF CONTRACTING AGENCY ONLY                                                                                                                                                                                                                                                                                                                                                                          | ITEM NO. | DESCRIPTION<br><small>(If property has commercial value, furnish adequate commercial description (See Instruction B). Otherwise, furnish description sufficient to enable contracting officer to determine appropriate disposition thereof. Where practicable, show manufacturer's name, address, and catalog No. Where Col. b1 and b2 are not applicable, write Col. b entry across these two cols.)</small> | GOVERNMENT PART OR DRAWING NO. AND REV. NO.<br><br>b1 | TYPE OF PACKING (Bulk, bbls., crates, etc.)<br><br>b2 | CONDITION (Use code)<br><br>c                                                                           | QUANTITY<br><br>d | UNIT OF MEASURE<br><br>d1                         | COST (For finished product, show contract price instead of cost) |                                                                                                         | PROCEEDS OF AUTHORIZED SALE<br><br>g    | FOR USE OF CONTRACTING AGENCY ONLY |
|                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       |                                                                                                         |                   |                                                   | UNIT<br>e                                                        | TOTAL<br>f                                                                                              |                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             | 1        | Covers, Aluminum<br>4 11/16" L x 2 5/8" W x 3/8" H<br>Per W Dwg. LJC 4810-4<br>Term. Tag # B113994                                                                                                                                                                                                                                                                                                            |                                                       | Carton                                                | N-1                                                                                                     | 2                 | ea.                                               | 1.83                                                             | 3.66                                                                                                    |                                         |                                    |
| <small>For purposes of indicating condition of material, other than work in process, the code in the following block should be used. It requires the combination of a letter and a number in each instance (as E4 or N2). Use the letter "X", without a number, for material considered to have no further value for use as originally intended, but of possible salvage value other than as scrap.</small> |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       |                                                                                                         |                   |                                                   |                                                                  |                                                                                                         |                                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                       | CODE: N - New<br>E - Used-reconditioned<br>O - Used-unable without repairs<br>R - Used-repairs required |                   | 1 - Excellent<br>2 - Good<br>3 - Fair<br>4 - Poor |                                                                  | See reverse side for instructions and Certificate which must be executed before this form is submitted. |                                         |                                    |

| DEPARTMENT OF DEFENSE                                 |          |                                                                                                                 |                                             |                                             |                      |                  |                 |               |        | Form Approved<br>Budget Bureau No. 22-R075 |                                    |
|-------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------|------------------|-----------------|---------------|--------|--------------------------------------------|------------------------------------|
| TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET |          |                                                                                                                 |                                             |                                             |                      |                  |                 |               |        | REPORTS CONTROL SYMBOL DD-MB-393           |                                    |
| RAW MATERIALS (Other than Metals)                     |          | PURCHASED PARTS                                                                                                 |                                             | FINISHED COMPONENTS                         |                      | FINISHED PRODUCT |                 | MISCELLANEOUS |        |                                            |                                    |
| GOVERNMENT PRIME CONTRACT NUMBER                      |          | CONTRACTOR'S REFERENCE NUMBER                                                                                   |                                             | PROPERTY CLASSIFICATION (See Instruction B) |                      |                  |                 | DATE          |        | PAGE NO.                                   | NO. OF PAGES                       |
| FL - 3011                                             |          | AAD-30213                                                                                                       |                                             | Dial - No Commercial Value Under \$300      |                      |                  |                 | Jan. 30, 1957 |        | 2                                          | 9                                  |
| FOR USE OF CONTRACTING AGENCY ONLY                    | ITEM NO. | DESCRIPTION                                                                                                     | GOVERNMENT PART OR DRAWING NO. AND REV. NO. | TYPE OF PACKING (Bulk, bble, crates, etc.)  | CONDITION (Use code) | QUANTITY         | UNIT OF MEASURE | COST          |        | PROCEEDS OF AUTHORIZED SALE                | FOR USE OF CONTRACTING AGENCY ONLY |
|                                                       |          |                                                                                                                 |                                             |                                             |                      |                  |                 | UNIT          | TOTAL  |                                            |                                    |
| a                                                     | b        | d                                                                                                               | d1                                          | b2                                          | c                    | d                | d1              | e             | f      | g                                          |                                    |
|                                                       | 1        | Dial<br>2 3/4" D 5/16" thk, black finish<br>Maryland Etching Co.<br>Per W Dwg. 2JB 4818-1<br>Term. Tag #B113912 |                                             | Carton                                      | N-1                  | 5                | ea.             | 24.5567       | 122.78 |                                            |                                    |

| DEPARTMENT OF DEFENSE                                 |  |                                                                                              |  |                                             |  |                                             |  |                      |  | Form Approved<br>Budget Bureau No. 22-2075 |  |                 |  |                                                             |  |                             |  |                                    |  |
|-------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|---------------------------------------------|--|---------------------------------------------|--|----------------------|--|--------------------------------------------|--|-----------------|--|-------------------------------------------------------------|--|-----------------------------|--|------------------------------------|--|
| TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET |  |                                                                                              |  |                                             |  |                                             |  |                      |  | REPORTS CONTROL SYMBOL DD-MB-393           |  |                 |  |                                                             |  |                             |  |                                    |  |
| RAW MATERIALS (Other than Metals)                     |  | PURCHASED PARTS                                                                              |  | FINISHED COMPONENTS                         |  | FINISHED PRODUCT                            |  | MISCELLANEOUS        |  |                                            |  |                 |  |                                                             |  |                             |  |                                    |  |
| GOVERNMENT PRIME CONTRACT NUMBER                      |  | CONTRACTOR'S REFERENCE NUMBER                                                                |  | PROPERTY CLASSIFICATION (See Instruction B) |  |                                             |  | DATE                 |  | PAGE NO. NO. OF                            |  |                 |  |                                                             |  |                             |  |                                    |  |
| FL - 3011                                             |  | AAD-30213                                                                                    |  | Gasket - No Commercial Value Under \$300    |  |                                             |  | Jan. 30, 1957        |  | 3 9                                        |  |                 |  |                                                             |  |                             |  |                                    |  |
| DESCRIPTION                                           |  |                                                                                              |  |                                             |  |                                             |  |                      |  |                                            |  |                 |  |                                                             |  |                             |  |                                    |  |
| ITEM NO.                                              |  | ITEM                                                                                         |  | GOVERNMENT PART OR DRAWING NO. AND REV. NO. |  | TYPE OF PACKING (Bulls, bbls, crates, etc.) |  | CONDITION (Use code) |  | QUANTITY                                   |  | UNIT OF MEASURE |  | (For finished product, show contract price instead of cost) |  | PROCEEDS OF AUTHORIZED SALE |  | FOR USE OF CONTRACTING AGENCY ONLY |  |
| a                                                     |  | b                                                                                            |  | b1                                          |  | b2                                          |  | c                    |  | d                                          |  | d1              |  | e                                                           |  | f                           |  | g                                  |  |
| 1                                                     |  | Gasket, Rubber<br>6" x 3" x 1/16" thk<br>Per W Dwg. 2JA-6170-1<br>Term. Tag # 124783, 109113 |  |                                             |  | Carton                                      |  | N-1                  |  | 18                                         |  | ea.             |  | .1528                                                       |  | 2.75                        |  |                                    |  |
| 2                                                     |  | Gasket, Rubber<br>6" x 3" x 1/16" thk<br>Per W Dwg. 2JA 6170-2<br>Term. Tag # 124782, 109114 |  |                                             |  | Carton                                      |  | N-1                  |  | 18                                         |  | ea.             |  | .1528                                                       |  | 2.75                        |  |                                    |  |
| 3                                                     |  | Gasket, Rubber<br>1/2" width, 1/4" thk.<br>W dwg. 1JA-7887-12<br>Term. Tag # 109123          |  |                                             |  | Carton                                      |  | N-1                  |  | 200                                        |  | ft.             |  | .124'                                                       |  | 24.80                       |  |                                    |  |

| DEPARTMENT OF DEFENSE                                 |             |                                                                                                                              |                                                   |                                                  |                         |                                           |                    |                                                                   |        | Form Approved<br>Budget Bureau No. 22-2075 |                                                  |
|-------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|-------------------------|-------------------------------------------|--------------------|-------------------------------------------------------------------|--------|--------------------------------------------|--------------------------------------------------|
| TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET |             |                                                                                                                              |                                                   |                                                  |                         |                                           |                    |                                                                   |        | REPORTS CONTROL SYMBOL DD-108-393          |                                                  |
| RAW MATERIALS (Other than Metals)                     |             | <input checked="" type="checkbox"/> PURCHASED PARTS                                                                          |                                                   | <input type="checkbox"/> FINISHED COMPONENTS     |                         | <input type="checkbox"/> FINISHED PRODUCT |                    | <input type="checkbox"/> MISCELLANEOUS                            |        | DATE                                       |                                                  |
| GOVERNMENT PRIME CONTRACT NUMBER                      |             | CONTRACTOR'S REFERENCE NUMBER                                                                                                |                                                   | PROPERTY CLASSIFICATION (See Instruction B)      |                         |                                           |                    | DATE                                                              |        | PAGE NO. OF                                |                                                  |
| FL - 3011                                             |             | AAD-30213                                                                                                                    |                                                   | Gear - No Commercial Value Under \$300           |                         |                                           |                    | Jan. 30, 1957                                                     |        | 4 9                                        |                                                  |
| FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY      | ITEM<br>NO. | DESCRIPTION                                                                                                                  | GOVERNMENT PART<br>OR DRAWING NO.<br>AND REV. NO. | TYPE OF PACKING<br>(Shls, bbls,<br>crates, etc.) | CONDITION<br>(See code) | QUANTITY                                  | UNIT OF<br>MEASURE | (For finished product:<br>show contract price<br>instead of cost) |        | PROCEEDS OF<br>AUTHORIZED<br>SALE          | FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY |
|                                                       |             |                                                                                                                              |                                                   |                                                  |                         |                                           |                    | UNIT                                                              | TOTAL  |                                            |                                                  |
| a                                                     | b           |                                                                                                                              | b1                                                | b2                                               | c                       | d                                         | d1                 | e                                                                 | f      | g                                          |                                                  |
|                                                       | 1           | Gear Sector, J Sagora Mach. Co.<br>1 1/4" x 2 3/8" x 1/16 thk,<br>Stn. Steel<br>Per W Dwg. 2JB 3686-1<br>Term. Tag # B113910 |                                                   | Carton                                           | N-1                     | 5                                         | ea.                | 21.25                                                             | 106.25 |                                            |                                                  |
|                                                       | 2           | Gear Sector<br>2 3/4" lgth.<br>W dwg. 2JA-6117-G1<br>Term. Tag # 109112                                                      |                                                   | Carton                                           | N-1                     | 5                                         | ea.                | 27.50                                                             | 137.50 |                                            |                                                  |

| DEPARTMENT OF DEFENSE                                 |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | Form Approved<br>Budget Bureau No. 22-R075 |  |
|-------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|---------------------------------------------|--|--------------------------------------------|--|--------------------------------------------|--|
| TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | REPORTS CONTROL SYMBOL DD-MB-393           |  |
| RAW MATERIALS (Other than Metals)                     |   | PURCHASED PARTS                                                                                                                                                     |  | FINISHED COMPONENTS                         |  | FINISHED PRODUCT                            |  | MISCELLANEOUS                              |  | DATE                                       |  |
| GOVERNMENT PRIME CONTRACT NUMBER                      |   | CONTRACTOR'S REFERENCE NUMBER                                                                                                                                       |  | PROPERTY CLASSIFICATION (See Instruction B) |  |                                             |  | DATE                                       |  | PAGE NO.                                   |  |
| FL - 3011                                             |   | AAD-30213                                                                                                                                                           |  | Knob - No Commercial Value Under \$300      |  |                                             |  | Jan. 30, 1957                              |  | 5                                          |  |
| FOR USE OF CONTRACTING AGENCY ONLY                    |   | ITEM NO.                                                                                                                                                            |  | DESCRIPTION                                 |  | GOVERNMENT PART OR DRAWING NO. AND REV. NO. |  | TYPE OF PACKING (Bulk, bbls, crates, etc.) |  | CONDITION (Use code)                       |  |
| a                                                     |   | b                                                                                                                                                                   |  | b1                                          |  | b2                                          |  | c                                          |  | d                                          |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | UNIT OF MEASURE                            |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | e                                          |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | f                                          |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | g                                          |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | h                                          |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | i                                          |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | j                                          |  |
|                                                       | 1 | Knob, Synthetic Prod. Co.<br>1 1/4" Length inside Dia 1/4",<br>Outside Dia 7/8", Syn. Rubber<br>Per W Dwg. LJC 7828-7<br>Term. Tag # B 113990<br>Term. Tag B 113922 |  |                                             |  | Carton                                      |  | N-1                                        |  | 13 ea.                                     |  |
|                                                       |   |                                                                                                                                                                     |  |                                             |  |                                             |  |                                            |  | 1.0976 14.27                               |  |

# DEPARTMENT OF DEFENSE TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET

 Form Approved  
 Budget Bureau No. 22-8075  
 REPORTS CONTROL SYMBOL DD-48-393

 RAW MATERIALS (Other than Metals) ☒

 PURCHASED PARTS ☒

 FINISHED COMPONENTS ☐

 FINISHED PRODUCT ☐

 MISCELLANEOUS ☐

GOVERNMENT PRIME CONTRACT NUMBER

CONTRACTOR'S REFERENCE NUMBER

PROPERTY CLASSIFICATION (See Instruction B)

\$300

DATE

PAGE NO.

NO. OF

FL - 3011

AAD-30213

Nameplate - No Commercial Value Under

Jan. 30, 1957

6

9

DESCRIPTION

| FOR USE<br>OF COM-<br>TRACTING<br>AGENCY<br>ONLY | ITEM<br>NO. | ITEM | GOVERNMENT PART<br>OR DRAWING NO.<br>AND REV. NO. | TYPE OF PACKING<br>(Drum, box, etc.) | CONDITION<br>(See code) | QUANTITY | UNIT OF<br>MEASURE | (For finished product,<br>show contract price<br>instead of cost) | PROCEEDS OF<br>AUTHORIZED<br>SALE | FOR USE<br>OF COM-<br>TRACTING<br>AGENCY<br>ONLY |
|--------------------------------------------------|-------------|------|---------------------------------------------------|--------------------------------------|-------------------------|----------|--------------------|-------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|
| a                                                | b           |      | d1                                                | d2                                   | c                       | d        | d1                 | UNIT<br>e                                                         | TOTAL<br>f                        | g                                                |

1 Nameplate  
Style NP70192  
Term. Tag # B113837

2 Nameplate  
Style NP75140  
Per W DWG. LTH 5875-36  
Term. Tag # B113978

Carton N-1 10 ea. .8333 8.33

Carton N-1 1 ea. 4.00 4.00

DD FORM 543-1

E 6804

Final

| DEPARTMENT OF DEFENSE                                 |             |                                                                                  |                                                   |                                                   |                         |                                           |                    |                                                                   |       | Form Approved<br>Budget Bureau No. 22-R075 |                                                  |
|-------------------------------------------------------|-------------|----------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------|-------------------------------------------|--------------------|-------------------------------------------------------------------|-------|--------------------------------------------|--------------------------------------------------|
| TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET |             |                                                                                  |                                                   |                                                   |                         |                                           |                    |                                                                   |       | REPORTS CONTROL SYMBOL DD-MB-393           |                                                  |
| RAW MATERIALS (Other than Metals)                     |             | <input checked="" type="checkbox"/> PURCHASED PARTS                              |                                                   | <input type="checkbox"/> FINISHED COMPONENTS      |                         | <input type="checkbox"/> FINISHED PRODUCT |                    | <input type="checkbox"/> MISCELLANEOUS                            |       |                                            |                                                  |
| GOVERNMENT PRIME CONTRACT NUMBER                      |             | CONTRACTOR'S REFERENCE NUMBER                                                    |                                                   | PROPERTY CLASSIFICATION (See Instruction B)       |                         | DATE                                      |                    | PAGE NO.                                                          |       | NO. OF PAGES                               |                                                  |
| FL - 3011                                             |             | AAD 30213                                                                        |                                                   | Plate - No Commercial Value Value Under           |                         | \$300                                     |                    | Jan. 30, 1957                                                     |       | 7 9                                        |                                                  |
| FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY      | ITEM<br>NO. | DESCRIPTION                                                                      | GOVERNMENT PART<br>OR DRAWING NO.<br>AND REV. NO. | TYPE OF PACKING<br>(Bulk, bbls.,<br>crates, etc.) | CONDITION<br>(Use code) | QUANTITY                                  | UNIT OF<br>MEASURE | (For finished product,<br>show contract price<br>instead of cost) |       | PROCEEDS OF<br>AUTHORIZED<br>SALE          | FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY |
|                                                       |             |                                                                                  |                                                   |                                                   |                         |                                           |                    | UNIT                                                              | TOTAL |                                            |                                                  |
| a                                                     | b           |                                                                                  | d1                                                | d2                                                | c                       | d                                         | d1                 | e                                                                 | f     | g                                          |                                                  |
|                                                       | 1           | Plate<br>1 5/16" Dia 1/8" thk Alum<br>Per W Dwg. 2JA 6118-1<br>Term. Tag #124773 |                                                   | Carton                                            | N-1                     | 6                                         | ea.                | 13.00                                                             | 78.00 |                                            |                                                  |
|                                                       | 2           | Plate, Nut<br>1" lgth. x 7/8" wide<br>W dwg. 2JC-2772-K-5<br>Term. Tag # B109104 |                                                   | Carton                                            | N-1                     | 142                                       | ea.                | .0802                                                             | 11.39 |                                            |                                                  |

# DEPARTMENT OF DEFENSE TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET

 Form Approved  
 Budget Bureau No. 22-8075  
 REPORTS CONTROL SYMBOL DD-48-393

☐ RAW MATERIALS (Other than Metals) ☒ PURCHASED PARTS ☐ FINISHED COMPONENTS ☐ FINISHED PRODUCT ☐ MISCELLANEOUS

 GOVERNMENT PRIME CONTRACT NUMBER **AD-30213** CONTRACTOR'S REFERENCE NUMBER **AD-30213** PROPERTY CLASSIFICATION (See Instruction B) **Shaft - No Commercial Value Under \$300.00** DATE **Jan. 30, 1958** PAGE NO. **8** OF **9**

ET. = 3011

| FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY | ITEM<br>NO. | DESCRIPTION                                                              |   | GOVERNMENT PART<br>OR DRAWING NO.<br>AND REV. NO. | TYPE OF PACKING<br>(Crate, box, etc.) | CONDITION<br>(Use code) | QUANTITY | UNIT OF<br>MEASURE | (For finished product,<br>show contract price<br>instead of cost) |        | PROCEEDS OF<br>AUTHORIZED<br>SALE | FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY |
|--------------------------------------------------|-------------|--------------------------------------------------------------------------|---|---------------------------------------------------|---------------------------------------|-------------------------|----------|--------------------|-------------------------------------------------------------------|--------|-----------------------------------|--------------------------------------------------|
|                                                  |             | a                                                                        | b |                                                   |                                       |                         |          |                    | UNIT                                                              | TOTAL  |                                   |                                                  |
|                                                  | 1           | Shaft<br>Arjay Machine Co.<br>W dvg. 2JC-1793-A-1<br>Term. Tag # B109102 |   |                                                   | Carton                                | N-1                     | 1        | ea.                | 100.50                                                            | 100.50 |                                   |                                                  |

 DD FORM 543-1  
 1 JUL 51

 E 6504  
 Final



# DEPARTMENT OF DEFENSE TERMINATION INVENTORY SCHEDULE B - CONTINUATION SHEET

 Form Approved  
 Budget Bureau No. 22-8075

REPORTS CONTROL SYMBOL DD-M-393

|                                   |                                       |                 |                                             |                     |                          |                  |                          |               |                          |
|-----------------------------------|---------------------------------------|-----------------|---------------------------------------------|---------------------|--------------------------|------------------|--------------------------|---------------|--------------------------|
| RAW MATERIALS (Other than Metals) | <input checked="" type="checkbox"/> X | PURCHASED PARTS | <input type="checkbox"/>                    | FINISHED COMPONENTS | <input type="checkbox"/> | FINISHED PRODUCT | <input type="checkbox"/> | MISCELLANEOUS | <input type="checkbox"/> |
| GOVERNMENT PRIME CONTRACT NUMBER  | CONTRACTOR'S REFERENCE NUMBER         |                 | PROPERTY CLASSIFICATION (See Instruction B) |                     | Value Under              |                  | DATE                     | PAGE NO. OF   |                          |
| FL - 3011                         | AAD 30213                             |                 | Shockmount - No Commercial Value            |                     |                          |                  | Jan. 30, 1957            | 9 9           |                          |

| FOR USE OF COM-TRACTING AGENCY ONLY | ITEM NO. | DESCRIPTION                                                                                                              | GOVERNMENT PART OR DRAWING NO. AND REV. NO. | TYPE OF PACKING (Bulb, Box, Crate, etc.) | CONDITION (Use code) | QUANTITY | UNIT OF MEASURE                         | (For finished product, show contract price instead of cost) | PROCEEDS OF AUTHORIZED SALE | FOR USE OF COM-TRACTING AGENCY ONLY |
|-------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------------|-----------------------------|-------------------------------------|
|                                     | a        | b                                                                                                                        | d1                                          | d2                                       | c                    | d        | ea.                                     | e                                                           | f                           | g                                   |
|                                     | 1        | Shockmount<br>3/16" ID x 1/2" OD x 5/8" H, Rubber<br>Barry Controls Inc.<br>Per W DWG. LJA 3815-6<br>Term. Tag # B113846 |                                             | Carton                                   | M-1                  | 18       | ea.                                     | .2927                                                       | 5.27                        |                                     |
|                                     |          |                                                                                                                          |                                             |                                          |                      |          | Total cost of this schedule is \$622.25 |                                                             |                             |                                     |

E 0504 Final